

CURRICULUM VITAE

Kólá Abímbólá

Ph.D. in Law of Evidence and Criminal Justice (University of Birmingham, United Kingdom)

LLB Laws (London School of Economics and Political Science, United Kingdom)

Ph.D. in Philosophy of Science (London School of Economics and Political Science, United Kingdom)

B.A. First Class Honors in Philosophy (Ọbáfẹmi Awólówò University, Nigeria)

Associate Professor

Howard University

Department of Philosophy

Washington, DC 20059

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1. AREAS OF RESEARCH SPECIALIZATION AND CONCENTRATION

- i) Jurisprudence and Legal Theory
- ii) Forensic Science, Evidence and Proof
- iii) Epistemology, Logic and Proof
- iv) Political and Religious Leadership, Corporate Leadership and Governance
- v) Africana Philosophy

2. EDUCATION

- i) May 2004: **Post Graduate Certificate in Academic Practice in Higher Education**, University of Leicester, UK.
- ii) January 2000: **Ph.D. Law of Evidence and Criminal Justice**, University of Birmingham, UK.
- iii) June 1996: **LL.B. Law**, London School of Economics and Political Science, UK.
- iv) February 1994: **Ph.D. Philosophy of Science**, London School of Economics and Political Science, UK.
- v) June 1987: **B.A. (First Class hons.) Philosophy**, Ọbáfẹmi Awólówò University, Nigeria.
- vi) June 1982: **Certificate in Yoruba Oral Literature**, Ọbáfẹmi Awólówò University, Nigeria.

3. MEMBERSHIP OF PROFESSIONAL AND LEARNED SOCIETIES

I am an active member of the following organizations: The Law and Society Association; African Studies Association; The Commission on Legal Pluralism; and, The International Society for African Philosophy and Studies.

4. PROFESSIONAL ADMINISTRATIVE AND MANAGERIAL EXPERIENCE

- i.) June 2017 – To Date: **Chair, Law Programs Task Force**, College of Arts and Sciences, *Howard University*, Washington, DC.
- ii.) June 2015 – To Date: **Member Re-admission and Academic Status Committee**, College of Arts and Science, *Howard University*, Washington, DC.
- iii.) September 2014 – August 2016: **Secretary General, Nigerians In Diaspora Organization (NIDO)**, Washington, DC.
- iv.) August 2014 – To Date: **Member Appointments and Promotions Committee**, Department of Philosophy, *Howard University*, Washington, DC
- v.) August 2013 – To Date: **Member, Executive Committee**, Department of Philosophy, *Howard University*, Washington, DC

- vi.) April 2008 – March 2010: Re-elected for a second term of office as **President**, *International Society for African Philosophy and Studies*, Seattle, WA, USA.
- vii.) March 2006 – March 2008: **President**, *International Society for African Philosophy and Studies*, Seattle, WA, USA.
- viii.) April 2006 – To Date: **Member Board of Trustees**, *UNESCO'S Ifá Heritage Institute*, Òyó, Nigeria.
- ix.) 2005 – 2013: **Member Executive Committee**, *CSI Leicester Summer Programs*, University of Leicester, United Kingdom.
- x.) 2005 - 2010: **Member Steering Committee** for the *University of Leicester—University of Gondar Medical Link Group*. (We incorporated the University of Leicester—University of Gondar Medical Link Group at the *Charity Health Action Leicester for Ethiopia (HALE)* in 2010.)
- xi.) March 2004 – March 2006: **Secretary**, *International Society for African Philosophy and Studies*, Seattle, WA, USA.
- xii.) September 2003 – 2013: **Member, School of Law's Careers Adviser on Further Academic Studies**, *University of Leicester School of Law*, United Kingdom.
- xiii.) September 2003 – 2013: **International Students Liaison Officer**, *University of Leicester School of Law*, United Kingdom.
- xiv.) September 2003 – 2013: **Faculty Representative on the University's Careers Advisory Committee**, *University of Leicester*, United Kingdom.
- xv.) March 2002 – March 2004: **Treasurer**, *International Society for African Philosophy and Studies*, Seattle, WA, USA.
- xvi.) June 2004: **Founding Member**, *Global Forum for Yoruba Religion and Culture*, Òyó, Nigeria.
- xvii.) August 2003 – June 2013: **Member Faculty Board of Examiners**, *University of Leicester*, United Kingdom.

5. PUBLICATIONS

5.a. Books

- i) Enoch Olujide Gbadegesin, Yunusa Kehinde Salami & Kólá Abímbólá, eds. (2016a), *Exploring the Ethics of Individualism and Communitarianism: Multidisciplinary Essays in Honor of Professor Segun Gbadegesin*. Harvest Day Publications.
- ii) Kólá Abímbólá (2006c), *Yorùbá Culture: A Philosophical Account*. Iroko Academic Publishers: Birmingham, United Kingdom.

Books-in-Progress

- iii) Kólá Abímbólá (Unpublished Monography), *Democracy and the Rule of Laws in Africa*.
- iv) Kólá Abímbólá (Unpublished Monography), *A General Theory of Evidence*.

5.b. Articles in Refereed Journals

- v) Kólá Abímbólá (2018a), "Language and the African Philosophical Traditions." *Yorùbá Studies Review*, Vol.2(2): 125-143.
- vi) Kólá Abímbólá (2017a), "Ostrich Ethics." *Aesthetics for Birds - Aesthetics and Philosophy of Art for Everyone. 100 Philosophers 100 Artworks 100 Words #64*.
- vii) Kólá Abímbólá (2017b), "The Historical Nature of Evidential Inference." *Forensic Studies*, Vol. 1(2): 1-10.
- viii) Kólá Abímbólá (2017c), "The Role of Stories in Forensic Reasoning." *Journal of Forensic Research and Analysis*. Vol 1 (1): 1-8.

- ix) Kólá Abímbólá (2013), “Culture and the Principles of Biomedical Ethics.” *Journal of Commercial Biotechnology*, Vol. 19 (3): 31-39.
- x) Kólá Abímbólá (2012), “Reason and Proof in Forensic Evidence.” *Journal of Forensic Research*, S11: 006. doi: 10.4172/2157-7145.S11-006.
- xi) Kólá Abímbólá (2011), “Virtues and Cultures in Medical Ethics.” *West Africa Review*, No. 19.
- xii) Kólá Abímbólá (2007), “Medicine and Culture: Transcultural Needs in Modern Western Societies”. *The AvMA Medical and Law Journal*, Volume 13(3):112-116.
- xiii) Kólá Abímbólá (2006a), “Rationality and Methodological Change: Dudley Shapere’s Conception of Scientific Development.” *Principia: An International Journal of Epistemology*, 10(1): 39-65.
- xiv) Kólá Abímbólá (2006b), “A Critique of Methodological Naturalism.” *Science in Context*, 19(2): 191-213.
- xv) Kólá Abímbólá (2005), “Cultura Iorubá: da África para o Novo Mundo.” *Educação Pública: Biblioteca História*. ISSN:1984-6290.
- xvi) Kólá Abímbólá (2004), “Review of ‘William Twining and Iain Hampsher-Monk (Eds.), Evidence and Inference in History and Law: Interdisciplinary Dialogues, Evanston, IL: Northwestern University Press, 2003.’” *The Modern Law Review*, 67(3): 527-530.
- xvii) Kólá Abímbólá (2002), “Questions and Answers: The Logic of Preliminary Fact Investigation.” *The Journal of Law and Society*, 29(4): 533-559.
- xviii) Kólá Abímbólá (2001), “Abductive Reasoning in Law: Taxonomy and Inference to the Best Explanation.” *Cardozo Law Review*, 22(5&6): 1683-1689. Also published in: M. MacCrimmon & P. Tillers, (Eds.) (2002). *The Dynamics of Judicial Proof: Computation, Logic and Common Sense*. Springer-Verlag.
- xix) Kólá Abímbólá (2001), “Spirituality and Applied Ethics: An African Perspective.” *West Africa Review*, 3(1): 1-29. Also Published in: Ebijuwa, T. (ed.) (2007). *Philosophy and Social Change: Discourse on Values in Africa*. Hope Publications.
- xx) Kólá Abímbólá (1994), “God and Evil.” *Philosophy Now*, 8: 23-25.

5.c. Peer-Reviewed Chapters in Books

- xxi) Kólá Abímbólá (2017d), “Police Culture: A Socio-Epistemological View.” In: Daryl Taiwo Harris (2017), *Newschasser: The Rhetoric of Trump, Essays and Commentaries*. Universal Write Publications.
- xxii) Kólá Abímbólá (2016b). “Religion and Legal Cosmopolitanism: The Diffusion of Legal Methods.” In Enoch Olujide Gbadegesin, Yunusa Kehinde Salami & Kólá Abímbólá, eds. (2016), *Exploring the Ethics of Individualism and Communitarianism: Multidisciplinary Essays in Honor of Professor Segun Gbadegesin*. Harvest Day Publications.
- xxiii) Kólá Abimbola and Temi Abimbola (2011). “Virtue-based Leadership in the United Kingdom and Nigeria.” In *Ethical Leadership* (pp. 135-147). Palgrave Macmillan, London.
- xxiv) Kólá Abímbólá (2008), “L’Influence Reelle de la Religion Traditionnelle Africaine Sur le Christianisme, L’Islam et Reciproquement”. *Rencontre des Traditions Religieuses de l’Afrique avec le Christianisme, L’Islam et la Laicite: A partir des Ecrits de Leopold Sedar Senghor*. (Paris: UNESCO.)
- xxv) Kólá Abímbólá (2004), “Yoruba Diaspora” in Ember, M, Ember, C.R. and Skoggard, I, *Encyclopedia of Diasporas. Immigrant and Refugee Cultures Around the World*, (New York: Kluwer Academic Publishers.)

5.d. Artistic Work (Music CD)

xxvi) Kólá Abímbólá (2018b). *Olódùmarè - Òrìṣà Music CD*. (Apple Music)

6. DOCTORAL DISSERTATIONS

- i) “Preliminary Fact Investigation: A Theoretical Model for the Analysis and Configuration of Pre-Trial Criminal Evidence”. *Ph.D. Dissertation in the Law of Evidence and Criminal Justice*. The School of Law, University of Birmingham, UK (2000).
Supervisor: Professor John Miller, Emeritus Professor of English Law, School of Law, University of Birmingham, Birmingham.
- ii) “Scientific Rationality and Methodological Change: A Critical Examination of Some Recent Attempts to Naturalise Methodology”. *Ph.D. Dissertation in Philosophy of Science*. The London School of Economics & Political Science, University of London, UK (1994).
Supervisor: Professor John Worrall, Professor of Philosophy of Science, Department of Philosophy, Logic and Scientific Method, LSE, London.

7. GRANTS, HONOURS, AND PRIZES OBTAINED

- i) Summer 2016: Award of **\$7,500** as 2016 Faculty Assessment Fellow in the Office of Institutional Assessment and Evaluation (OIAE), Office of the Provost, Howard University, Washington, DC.
- ii) May 2006: (With Jean McHale) Grant of **£2500 (UK Pounds Sterling)** from the Modern Law Review Seminars for a Seminar on *Health, Law, Faiths and Beliefs: New Dilemmas - New Perspectives*.
- iii) June 2005: (Under the auspices of UNESCO, the Federal Republic of Nigeria, and the Global Forum for Yoruba Culture) Grant of **\$200,000** by the Japanese Government for the preservation of the *Ifá Divination System of Nigeria*, which was proclaimed by UNESCO in 2005 as one of the “Masterpieces of the Oral and Intangible Heritages of Humanity”.
- iv) September 2004: (With Dr. Margit Cohn) Grant of **£5000** from The Leicester City Council’s *Community Cohesion Fund* for a Conference on *Law, Religion and Secularism*.
- v) May 2003: Grant of **\$1500** for Research into *Philosophy and Development* from the Center for the Study of Justice in Society, Seattle, WA, USA.
- vi) January 2000 – May 2000: Grant of **\$12,000** as a *Copeland Research Fellow* conducting research on the philosophical contributions of Africa to practical reasoning. Amherst College, MA, USA.
- vii) September 1996 – August 1997: *Faculty of Law Research Scholarship* for Ph.D. research in Law of Evidence, University of Birmingham. (**£30,000 UK Pounds Sterling**)
- viii) October 1989 – September 1992: *Commonwealth Academic Scholarship* for post-graduate research in History and Philosophy of Science. (**£60,000 UK Pounds Sterling**)
- ix) December 1987: *Iyabo Bolarinwa Prize* for best result in B.A. Philosophy qualifying examination.
- x) December 1987: *T.T Solaru Prize* for best result in the *African Philosophy* examination.

8. JOURNAL EDITORSHIPS AND EDITORIAL BOARD MEMBERSHIP

- i.) June 2015 – To Date: **Reviewer** for *The Yoruba Studies Review*, Department of History, The University of Texas at Austin 104 Inner Campus Drive Austin, TX 78712.
- ii.) February 2014 – To Date: **Editorial Board Member**, *Journal of Forensic Research and Criminology*, Annex Publications, Herndon, Virginia 20171.
- iii.) October 2006 – To Date: **Member, Scientific Advisory Board** of *Polimetrica Publisher: An International Publishing House in the Field of Scientific Knowledge*, Italy.
- iv.) October 2006 – To Date: **Reviewer** for *Journal of African Law*. Published by Cambridge University Press, United Kingdom.

- v.) October 2006 – To Date: **Reviewer** for *Nordic Journal of African Studies*. Published by the Nordic Association of African Studies (NAAS), Finland.
- vi.) 2004 – To Date: **Reviewer** for *Journal of Global Ethics*. Published by the Taylor and Francis Group, United Kingdom.
- vii.) 2002 – Date: **Reviewer** for *Journal on African Philosophy*. Published by the African Resource Center.

9. EMPLOYMENT HISTORY

- i.) **Howard University, Washington DC:** Associate Professor of Philosophy.
- ii.) **University of Leicester, UK (2003-2013):** Lecturer in Law and Forensic Science.
- iii.) **Seattle University, WA, USA (2002-2003):** Assistant Professor.

Additional Employment History:

- i) Seattle University (2010-2011): **Distinguished Visiting Professor of Law and Philosophy**, Seattle University, Seattle, WA, USA.
- ii) August 2001 – June 2002: **Visiting Assistant Professor**, Temple University, Philadelphia, PA, USA.
- iii) August 2000 – July 2001: **Visiting Assistant Professor**, Haverford College, Haverford, PA, USA.
- iv) September 1997 – September 1999: **Graduate Teaching Assistant**, Faculty of Law, University of Birmingham, Birmingham, England. (Position held during my education as a PhD student in the Law of Criminal Evidence at the University of Birmingham.)
- v) October 1991 – March 1993: **Graduate Tutor in Logic and Methodology**, Department of Philosophy, Logic and Scientific Method, London School of Economics and Political Science. (Position held during my education as a PhD Student in Philosophy of Science at the London School of Economics and Political Science.)
- vi) November 1988 – September 1989: **Graduate Assistant in Philosophy**, Department of Philosophy, Obáfẹmi Awólówò University, Ile-Ife, Nigeria. (Position held during my education as a MA Student in Philosophy at Obáfẹmi Awólówò University, Ile-Ife, Nigeria.)

10. COURSES TAUGHT

- i.) **Howard University:** (i) Symbolic Logic; (ii) Philosophy of Natural Science; (iii) Philosophy of Law; (iv) Epistemology; (v) History of African Philosophy; (vi) Metaphysics (vii) Democracy in Africa (Graduate Seminar); (viii) Africana Philosophy (Graduate Seminar); and, (ix) Political Theory.
- ii.) **University of Leicester:**
 - a. Teaching in the School of Law: (i) Jurisprudence; (ii) Legal Argumentation and Method (Graduate); (iii) Law of Evidence (iv) Financial Crimes (Graduate); (iv) Criminal and Civil Justice; (v) Analysing Law; (vi) Global Corporate Regulation (Graduate); Company Law.
 - b. Teaching in the College of Science and Engineering: (i) Advanced Forensic Science; (ii) Interdisciplinary Science; (iii) CSI Leicester Summer School.
 - c. Teaching in the School of Medicine: Legal and Ethical Issues in Medical Genetics
- iii.) **Seattle University, WA:** (i) Financial Services Crime; (ii) Philosophy of Law; (iii) Introduction to Philosophy and Critical Thinking; (iv) Philosophy of the Human Person
- iv.) **University of Birmingham:** (i) Jurisprudence; (ii) The Law of Evidence.
- v.) **Temple University, PA:** (i) Racial Justice; (ii) Graduate Seminar in Practical Ethics.
- vi.) **Haverford College, PA:** (i) Practical Ethics; (ii) African Philosophy.
- vii.) **London School of Economics and Political Science:** (i) Mathematical Logic; (ii)

- viii.) Probability and Scientific Methodology.
Ọbáfẹmí Awólówọ University, Nigeria: (i) Ethics; (ii) Inductive Logic; (iii) Symbolic Logic; (iv) Introduction to the Problems of Philosophy.

11. PHD SUPERVISION AND DISSERTATION COMMITTEES

11.a. United States – Ph.D. Dissertation Committees

- i) Alexis Mapes, *African Mental Health: Bridging Traditional and Western Medicine in Nigeria*. (PhD – Expected Graduation Date 2019)
- ii) Joel Ojelade, *A Philosophical Examination of the Roles of Ifa Literary Corpus in Yoruba Religion*. (PhD – Expected Graduation Date 2019)
- iii) Traci Wyatt, *Black Theology and Theologians* (PhD – Expected Graduation Date 2019)
- iv) Mesi Walton, *Survival Through Memory: African Retentions in Diasporan Cultural Production of Venezuela’s Barlovento Region* (PhD – Graduated 2017)
- v) Aicha Lompo, *Regional Integration, Institutions, and Trade Flows: The Case of ECOWAS* (PhD – Graduated 2017)
- vi) Ogechi Paschal-Ejiogu, *Poverty Amidst Plenty: A Case of the Niger Delta Region of Nigeria*. (PhD – Graduated 2016.)
- vii) Luqman Abdullah, *A Rising Tide: The Resurgence of Radical Conservatism in Contemporary America and Its Public Policy Implications for Communities of Color*. (PhD – Graduated 2016)
- viii) I also supervised over 20 undergraduate dissertations (at Haverford College and Temple University.)

11.b. United Kingdom – Ph.D. Supervision

- i) “Democracy and the Rule of Law in Iraq”;
- ii) “Possession of Child Pornography in Canada: A Socio-Legal Study of The Offender”;
- iii) “Anticorruption and State Enterprise Governance in Jamaica”;
- iv) “Scientific Experts and the Law of Criminal Evidence”; and
- v) “Eco-Terrorism.”
- vi) I also supervised 28 LLM (Masters of Law) dissertations.

12. SELECTED CONFERENCE PAPERS AND INVITED LECTURES

- i) November 13-14, 2015: "Language and the African philosophical traditions" Paper Presented at the 21st Annual Conference of the International Society for African Philosophy and Studies (ISAPS) Blackburn Center, Howard University, Washington, DC, United States
- ii) November 4-6, 2015: "Culture and Democracy in Africa" Paper Presented at the International Conference on "Pan-Africanism and Negritude" Blackburn Center, Howard University, Washington, DC, United States
- iii) September 19, 2015: "Culture Heals: Òrìṣà and the American Justice System" Public Lecture Delivered by Kólá at the Enoch Pratt Library 1531 W. North Ave. Baltimore, MD. Hosted by Oyo Traditions, Inc.
- iv) August 25, 2015: "Ethics and Climate in Òrìṣà Religion." Paper presenter at the Instituto de Estudos da Religião (ISER) Conference on "Fé no Clima", Rio de Janeiro
- v) August 15, 2015: "Why Does Language Matter To Education?" Paper presented at the NIDO Americas Nigerian Education Symposium on “A Movement For Change: Nigeria's Primary and Secondary Education in the 21st Century.” Venue: The Embassy of Nigeria. Washington, D.C.

- vi) “Nigerian Diaspora Interfaith Dialogue.” Public Interfaith Dialogue/Conversation organized by NIDO Americas (Nigerian in Diaspora Organization). Venue: American University, Washington, DC. August 22, 2014.
- vii) “Èdá: Personhood in Orìṣà Culture.” Public lecture organised by the American Association of Brazilian Candomblé and Culture. Venue: Africa International House, Chicago, IL. June 6, 2014.
- viii) “Democracy and Morality: Africana Perspectives.” The Howard University Third Humanities Conference on *Moral Revolutions in Africa and the African Diaspora*. Howard University, Washington, DC. March 19, 2014.
- ix) “Cultures and Democracy in Africa.” International Symposium on the Centenary Of Aimé Césaire - Aimé Césaire/La Négritude: Poetics, Africana History/Identities, and Political Thoughts, Howard University, Washington, DC. October 17, 2013
- x) “Reason and Proof in Forensic Science.” The OMICS Group International Conference on Forensic Science and Research, Chicago, Illinois, October 15-17 2012.
- xi) “Democracy, Religion and the Rule of Law.” Public Lecture at the Jacob H. Carruthers Center for Inner City Studies, Northeastern Illinois University, Chicago, Illinois, September 9, 2011.
- xii) “Virtues and Cultures in Medical Ethics.” Paper presented at the 17th Annual Conference of the International Society for African Philosophy and Studies, hosted by: The Department of African American and African Studies, and the Department of French and Italian The Ohio State University Columbus, Ohio, USA. April 20, 2011.
- xiii) “The New Reformation: Christianity, Syncretism and Africana Religions in the Americas”. Public Lecture organized by the following Programs at Seattle University: *Latin America Studies Program; Diversity, Citizenship and Social Justice Core Track; the Global African Studies Program; and, the Faith and Great Ideas Program*, Seattle University, WA. November 18, 2010.
- xiv) “Paradigms of Corporate Governance: Gender, Class, Culture and the Financial Market Crash of 2008”. Public Lecture organized by the Center for Global Justice at the Seattle University School of Law, November 2, 2010.
- xv) “Religion and Cultural Justice.” Paper presented at the 1st Global Conference of Black Nationalities, organized by UNESCO and the Center for Black Culture and International Understanding. Oşogbo, Nigeria. August 23rd, 2010
- xvi) “Corporations, Citizenship and Justice”. Presidential Address at the 16th Annual Conference of the International Society of African Philosophy and Studies, University of, Ghana, March 17, 2010.
- xvii) “Gender Equality, Sociology and Corporate Governance”. The first lecture in the Mona Law Series, University of West Indies, Kingston, Jamaica. February 29, 2010.
- xviii) “Trust, Accountability and Assurance: The Regulation of Alternative Healthcare Professionals” Paper presented at *Egbé Ọmọ Yorùbá: 17th Annual Meeting of the National Association of Yoruba Descendants*, St Louis, Missouri, USA. August 6-9, 2009.
- xix) “Àṣà àti Ìṣe Yorùbá.” Paper presented at *Egbé Ọmọ Yorùbá: 17th Annual Meeting of the National Association of Yoruba Descendants*, St Louis, Missouri, USA. August 6-9, 2009.
- xx) “Corporate Governance and Corporate Social Responsibility in Africa: The Two Faces of Janus”. Paper presented at the conference on African and World Governance. A Conference organized by the Senegalese State Ministry of Foreign Affairs, Dakar, Senegal, 27-30 July 2009.
- xxi) “Ethical leadership, Corporate Social Responsibility and the Market Economy: A Case Study of the Nigerian Stock Exchange”. Paper presented at the Ashridge International

- Research Conference on “Global Leadership, Global Ethics? In Search of the Ethical Leadership Compass” Ashridge Business School, UK. May 2009
- xxii) “Cultural Justice” Presidential Address at the 15th Annual Conference of the *International Society of African Philosophy and Studies*, University of Cheikh, Anta Diop, Dakar, Senegal. (April 2009).
 - xxiii) “Modernity and the Study of African Cultures”. Public Lecture at Kennesaw State University, GA, USA. Invitation by the Center for Global Initiatives, Kennesaw State University, GA. February 2009.
 - xxiv) "Cultural Philosophy: Democracy and the Rule of Laws in Africa". Paper presented at the conference on "Reason, Culture, Humanism: The Philosophy of Kwasi Wiredu". Invitation by the Department of Louisville, KY, USA. (October 2008).
 - xxv) Panellist at the *Second UNESCO Conference of Intellectuals from Africa and the Diaspora – CIAD II*, Salvador de Bahia, Brazil, 12-14 July 2008. (Panel: *The Need for a Political Pact between Africa and the Diaspora for Peace, Democracy and Development.*) (Invitation by UNESCO and the Government of Brazil.)
 - xxvi) "Reason and Culture: The Roles of Nomological Structures in Human Reasoning". Paper Presented at the 2008 Annual Meeting of the American Philosophical Association (Central Division). Invitation by the American Philosophical Association's Committee on International Cooperation, April 2008.
 - xxvii) "Democracy and the Rule of Laws". Presidential Address at the 14th Annual Conference of the International Society of African Philosophy and Studies, University of Cape Coast, Cape Coast, Ghana. (April 2008).
 - xxviii) “The Real Impact of African Traditional Religion on the Issues of Christianity and Islam and Vice Versa” UNESCO, Paris, March 2008.
 - xxix) "Legal Cosmopolitanism and Legal Legitimacy in the Americas". Invited paper by the Association for the Study of Law, Culture and the Humanities and UC Berkeley, March 2008.
 - xxx) “Ifá and the Practice of Yorùbá Medicine.” Plenary Address at the 1st Congress of the African Sociological Association, Rhodes University, Grahamstown, South Africa. July 17, 2007.
 - xxxi) “Reason and Culture.” *Presidential Address* at the 13th Annual Meeting of the International Society for African Philosophy and Studies (ISAPS). Rhodes University, South Africa. April 2, 2007.
 - xxxii) “The Virtues of Medical Ethics”. Paper presented at the Harvard University's conference, on "Sacred Knowledge, Sacred Power and Performance: Ifá Divination in West Africa and the African Diaspora," March 13-16, 2008 (Invitation by the Committee on African Studies, Harvard University.)
 - xxxiii) “Transcultural Needs in a Western Modern Society”. *The Sydney Brandon Memorial Lecture*, Annual General Meeting of the Leicestershire Medico-Legal Society, January 18, 2007. (Invitation by the Leicestershire Medico-Legal Society.)
 - xxxiv) “Rights to National Health Service Care: The Values of Medicine and their Roles in the Enforcement of Health Care Rights”. Paper presented at the Modern Law Review Seminar on *Health, Law, Faith and Beliefs: New Dilemmas – New Perspectives*, University of Leicester, UK, May 2006.
 - xxxv) “Is Law Special? Rationality, Psychology and the Analysis of Evidence”. Paper presented at the *Evidence Science Group Seminar Series*, University College London, 16 March 2006. (Invitation by the Gill Dando Institute of Crime Science.)
 - xxxvi) “Fact Investigation and the War on Terrorism”. Paper presented at the *Centre for the Study*

- of Global Ethics*, University of Birmingham, 25 October 2005.
- xxxvii) "Diffusion Theory and the Configuration of the Yoruba Diaspora". Paper presented at the Annual Howard University and Pinnacle Publications Conference, *Howard University*, Washington DC, USA. (October 1, 2005)
 - xxxviii) "Yoruba Culture in Africa and the Diaspora". Paper presented at the 2005 *International Congress of Òriṣà tradition and Culture*, the State University of Rio de Janeiro, Brazil. (August 2005)
 - xxxix) "The Politics of Customary Law". Paper presented at the 11th *Annual Conference of the International Society for African Philosophy and Studies (ISAPS)*, Bigard Memorial Seminary, Enugu, Nigeria, March 2005.
 - xl) "Globalization, Law, and an African Religion". Public Lecture delivered at the *Ashe Cultural Center*, New Orleans, December 2004.)
 - xli) "Legal Cosmopolitanism". Paper Presented at the annual *BISA* Conference, University of Birmingham, Birmingham. (June 2004.)
 - xlii) "Artificial Intelligence and Pre-Trial Juridical Proof". Paper presented at the 2004 Annual meeting of the Law and Society Association, Chicago. (May 27-30, 2004.)
 - xliii) "The Jurisprudence of the World Bank". Paper presented at the 10th Annual Meeting of the *International Society for African Philosophy and Studies*, University of West Indies, April 2-4, 2004.
 - xliv) "Colonialism and Mis-Education: An African Perspective". Invitation by the Brazilian Government to deliver the Plenary Lecture at the Pre-Conference on Religion and Social Imaginary, Sao Luis, Brazil. January 8, 2001.
 - xlv) "Philosophy and the Unity of Yoruba Religion." The 43rd Annual Meeting of the African Studies Association. November 16-19, 2000
 - xlvi) Panellist at a symposium on The African University: Revitalization or Reinvention? African Studies Center, Boston University. May 17, 2000.
 - xlvii) Discussant at a symposium on *Artificial Intelligence and Judicial Proof*, Benjamin Cardozo School of Law, Yeshiva University, New York. 30th of April 2000.
 - xlviii) "Police Culture: Theory and Method in Criminal Evidence". *Copeland Colloquium Lecture*, Amherst College, Amherst, MA, USA. 23rd of March 2000.
 - xlix) Invited participant at the 3rd *Workshop on Teaching Fact-Analysis and Fact Management*, Institute of Advanced Legal Studies, London. June 1999.
 - l) Invitation by the *International Committee of the Red Cross* to participate in the development of an International Humanitarian Law curriculum for educational institutions in Africa. Meeting held at the Educational Development Center, Newton, Massachusetts, USA. June 1999.
 - li) "Epistemology v. Procedural Rules: Evidential Inference for the Police Surgeon." Lecture to Police Surgeons of the *West Midlands Police Force*. Held at *Healthcall Police Training Centre*, Coventry, England. March 1999.